Permit #F00138137

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00138137 **Type of Permit:** FILMING **Release Date:** 05/21/2018

**Production Company** SAMMIE DRIVES A BOAT INC

**Insured Company Name** SAMMIE DRIVES A BOAT INC

Contact Phone No. 1 818-624-4468
Contact Phone No. 2
Fax
Address 8867 SKYLINE DR
LOS ANGELES, California 90046

**Production Title** GYMBOREE

**Type of Production** Commercial - Standard

**Producer** Malcolm Wax

**Director** Bruno Miotto

**1st AD** Malcolm Wax

**Production Manager** Ian Pesta

**FilmL.A. Coordinator** Naomi Kajiyama

**Location Manager** Todd Miller
Primary Phone Mobile - 818-915-8599
Secondary Phone Office - 310-396-2131

**Location Assistant** n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA CITY FIRE SAFETY OFFICER | $2,720.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |
| LAUSD STANDARD DEPOSIT | $1,000.00 |
| LAUSD USE FILMING REGULAR FEE | $7,000.00 |
| LAUSD STANDARD CUSTODIAL FEES | $1,190.00 |
| FILMLA MONITOR FEES | $496.00 |
| FILMLA MONITOR FEES OVERTIME | $376.00 |
| FILMLA MONITOR FEES - DOUBLE TIME | $496.00 |
| LAUSD USE PARKING OVERNIGHT | $1,000.00 |

**Total Permit Fee** $15,023.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00138137 | **Location Manager** | Todd Miller |
| **Production Company** | SAMMIE DRIVES A BOAT INC | Primary Phone | Mobile - 818-915-8599 |
| **Insured Company** | SAMMIE DRIVES A BOAT INC | Secondary Phone | Office - 310-396-2131 |
| **Production Title** | GYMBOREE | | |

**Location Address** 10625 Plainview Ave, Los Angeles, CA, 91042

**Location Name** VERDUGO HIGH SCHOOL

**Location Type** School

**Location Description** LOS ANGELES UNIFIED SCHOOL DISTRICT

**Film Dates** 5/22/2018 - 5/23/2018 07:00 - 22:00 2 days

**Open or Closed to the Public** Open

**Generic Conditions**
*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension.
FilmLA Monitor required at a minimum of four hours.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** Sammie.Gymboree.138137.AL.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 6 |
| Cast/Crew vehicles | 60 |
| Generator | 1 |
| Motor Homes | 2 |
| Trailers | 4 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 60 |
| FilmL.A. Monitor (s) | 1 |
| LA City UFSO assigned | 42741 |

**Filming Activities** Equipment on property; Exterior Dialogue; Exterior establishing shots; Exterior models against scenery; Exterior motion without sound; Interior Dialogue; Interior models against scenery; Interior motion without sound; Cast lip syncing to music; Filming in common areas, classroom, gym, hallways, auditorium and courtyard areas; ; FilmLA monitor required 5/22 0600-2200 hrs, 5/23 0600-2200 hrs;

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**Jurisdiction** **Political:** Los Angeles City - Council District 07 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 503 **Grid:** J3

**Location Notes** LICENSE AGREEMENT COORDINATED THROUGH FILMLA'S PROPERTY MANAGEMENT DEPARTMENT. LOS ANGELES CITY FIRE DEPARTMENT WALK THRU REQUIRED FOR ALL SCHOOL LOCATIONS.

**Approvals**

| | |
|---|---|
| FILML.A. MONITORS | Eric Warczinsky |
| LOS ANGELES CITY POLICE DEPARTMENT | Ed Padilla |
| FILML.A. SCHOOLS | Josh Elwell |
| LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT | Kanisha Leonard |

**Coordinator Note** Playback must be kept at moderate levels so as not to disturb nearby residents; Noise concerns must be addressed by noise reduction and/or discontinuance of offending behavior

**Coordinator Note** UFSO required per Insp Owens

**Coordinator Note** No smoke effects allowed per LAUSD

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of "SAMMIE DRIVES A BOAT" ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

Name of "Principal" / Production Company

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated May 17th, 2018

By _____
Representative's Signature

| | |
|---|---|
| "SAMMIE DRIVES A BOAT" | 369 Lexington Ave, 24th Floor |
| Name of "Principal" (Production Company) | Principal's Address |
| IAN H PESTA | New York, NY 10017 |
| Print Princpal Representative's Name | City, State, Zip Code |
| UPM | 213.935.8175 |
| Representative's Title (i.e. UPM, Loc Mgr) | Principal's Telephone Number |

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